| Drain: CENTEUNIAL DAAIN                        | _ Drain #:_ <i>3i</i> 5        |
|--|--------------------------------|
| Improvement/Arm: <u>CENTENNIAL - SECTION</u> 2 | 2                              |
| Operator:_ ऽ৻м/ <u>ɹɒн</u>                     | Date: <u>//ʊ</u> /0- <u>03</u> |
| Drain Classification: Urban/Rural              | Year Installed: 700            |

#### **GIS Drain Input Checklist**

| • | Pull Source Documents for Scanning      | - GAA 11-10       |
|---|---|-------------------|
| • | Digitize & Attribute Tile Drains        | _N/A              |
| • | Digitize & Attribute Storm Drains       | Sim/ got 11-10    |
| • | Digitize & Attribute SSD                | SLM/ 924 11-10    |
| • | Digitize & Attribute Open Ditch         | 5LM/908 140       |
| • | Stamp Plans                             | 990 1110          |
| • | Sum drain lengths & Validate            | G18 11-10         |
| • | Enter Improvements into Posse           | GGD 11-10         |
| • | Enter Drain Age into Posse              | forf 11-7         |
| • | Sum drain length for Watershed in Posse | Jung 11-7         |
| • | Check Database entries for errors       | 1 (1<br>223-11-10 |





Kenton C. Ward, CFM Surveyor of Hamilton County Phone (317) 776-8495 Fax (317) 776-9628

Suite 188 One Hamilton County Square Noblesville, Indiana 46060-2230

Map Correction-Field Verification

**Drain Number: 315** 

**Drain Length:** 10,901.72

**Drain Name:** Centennial Section 2

Change +/-: -760.1

**Date:** 08-24-2009

New Length: 10,141.62

Verified By: SAB, GRH, SLM

#### Notes & Sketch:

These changes were due to the removal of forebays that were previously installed with Centennial Section 2. The work was done under maintenance per plans by Schneider Engineering dated 03-24-2003 with a project number of 753.002. The work was performed by Shorohna Grading, LLC and inspected by Jerry Liston. The work done by Shorohna Grading was redone in various places by Millennium Contractors through subsequent 2009 work orders. I have attached copies of the sheets submitted by Schneider and a breakdown of drain added and drain removed with this work.

Suzanne L. Mills GIS Specialist

#### **Centennial Section 2 Map Correction**

Drain:

Williams Creek Drainage Area

Engineer:

Schneider

Project #:

753.002

#### **Drain Removed**

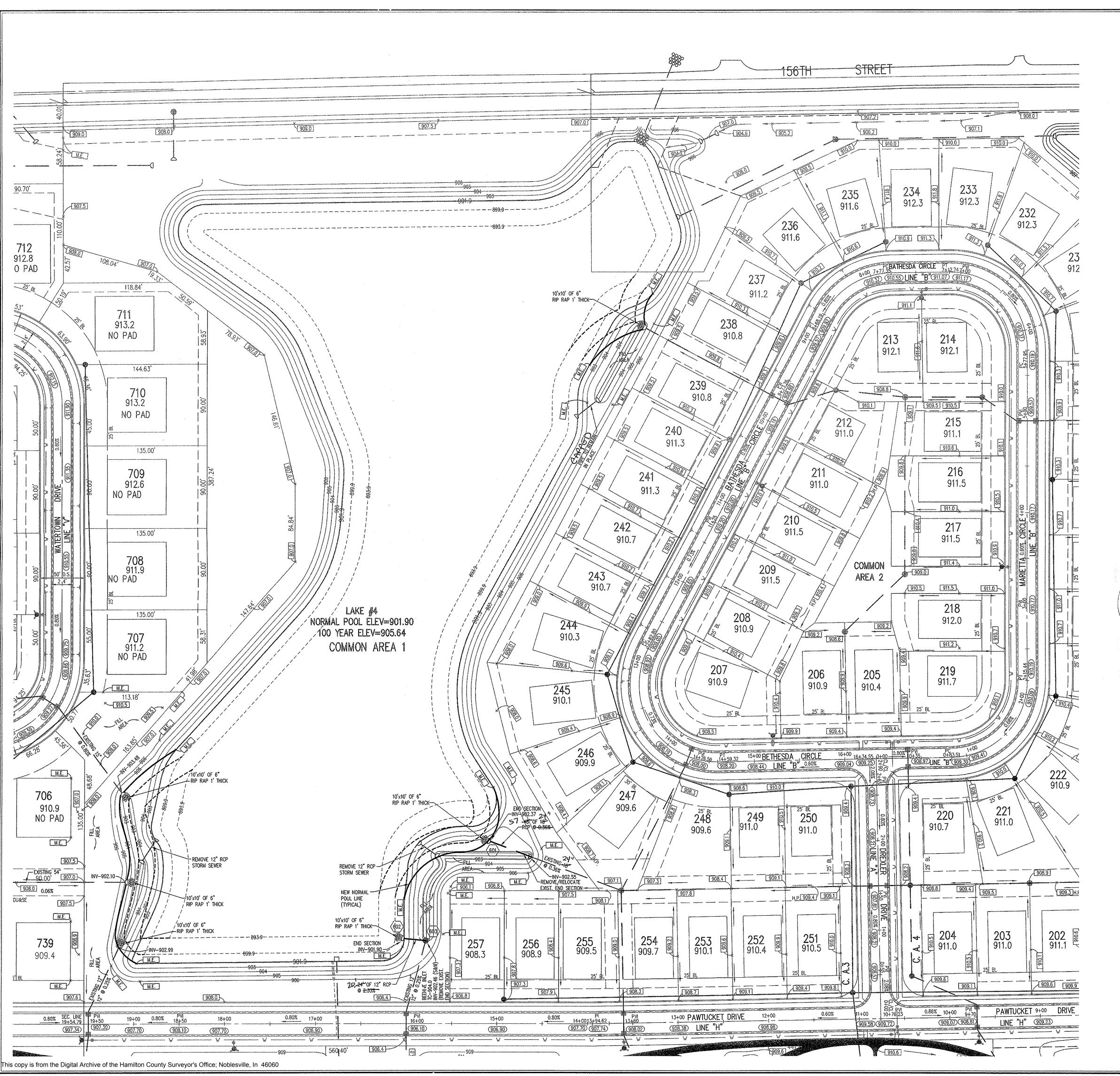
| Structure: | Length: | Size: | Type:      |
|------------|---------|-------|------------|
| Sheet C101 |         |       |            |
| 341-341B   | 100     |       | Open Ditch |
| 341B-341A  | 25      | 12    | RCP        |
| 323-323B   | 210     | •     | Open Ditch |
| 323A-323B  | 20      | 15    | RCP        |
| 368B-368   | 100     | -     | Open Ditch |
| 36A-368B   | 25      | 12    | RCP        |
| Sheet C102 |         |       |            |
| 359-359B   | 100     |       | Open Ditch |
| 359B-359A  | 20      | 12    | RCP        |
| 500-500B   | 95      |       | Open Ditch |
| 500B-500A  | 25      | 12    | RCP        |
| 443-443B   | 95      |       | Open Ditch |
| 443B-443A  | 25.1    | 12    | RCP        |
| Sheet C103 |         | ***   |            |
| 353-353B   | 50      |       | Open Ditch |
| 353B-353A  | 20      | 12    | RCP        |
| 318-318B   | 100     |       | Open Ditch |
| 318B-318A  | 30      | 12    | RCP        |

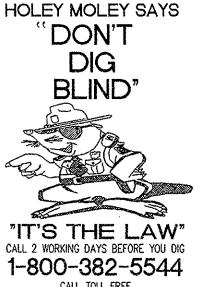
#### **Drain Added**

| Structure: | Length: | Size: | Type: |
|------------|---------|-------|-------|
| Sheet C101 |         |       |       |
| 324 to 601 | 57      | 24    | RCP   |
| 603-602    | 20      | 12    | RCP   |
| Sheet C102 |         |       |       |
| 360-609    | 52      | 12    | RCP   |
| 501-500    | 47      | 30    | RCP   |
| 444-604    | 37      | 36    | RCP   |
| Sheet C103 |         | ***   |       |
| 357-606    | 9       | 12    | RCP   |
| 354-606    | 8       | 12    | RCP   |
| 606-607    | 50      | 12    | RCP   |

### Totals:

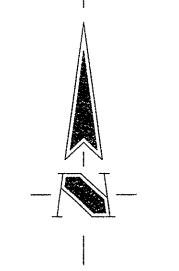
| Drain Remove | -1040.1 |
|--------------|---------|
| Drain Added  | 280     |
| Total:       | -760.1  |





1-800-382-5544 CALL TOLL FREE

PER INDIANA STATE LAW IS-69-1991. IT IS AGAINST THE LAW TO EXCAVATE WITHOUT NOTIFYING THE UNDERGROUND LOCATION SERVICE TWO (2) WORKING DAYS BEFORE COMMENCING WORK.



ASSUMED NORTH SCALE: 1"=50'

## BIENCHMARK

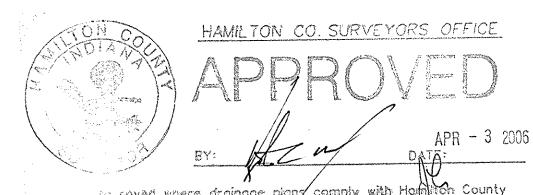
BM - U.S.G.S. 93 RHP (1951) BRASS DISK IN CONCRETE POST S.W. CORNER OF 146TH AND DITCH ROAD. ELEV. = 903.373

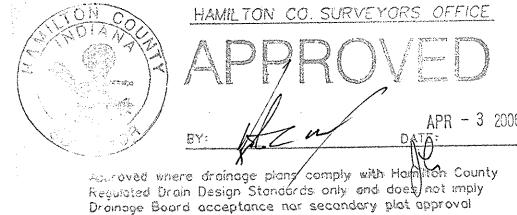
R.R. SPIKE 1.3' UP NORTH SIDE OF MAPLE± S.E. CORNER SITE. ELEV. = 908.39

## GENERAL NOTES

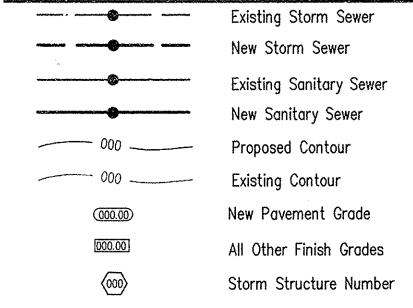
1. Excavation from the edge of the lakes will be used to fill in the adjacent silt basins so that import or export of dirt is not required unless noted otherwise.

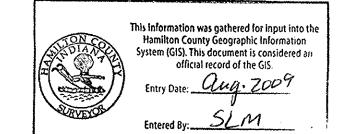
- 2. Lake banks are to be sloped at 5:1 up from the new normal pool line indicated. Below normal pool, the lake shall be excavated such that a safety ledge conforming to the lake cross-section detail is present and the slope below the safety ledge shall be 3:1.
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- 7. All storm sewers shall be inspected and approved by the Hamilton County Surveyors Office and shall be constructed to meet their standard requirements.
- 8. Rip rap shall be placed in front of each end section as shown and excavation shall accommodate the proposed rip rap and thickness.

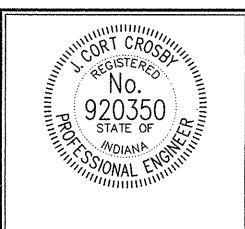




## LEGENID







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THE SCHNEIDER CORPORATION Historic Fort Harrison 8901 Otis Avenue Indianapolis, IN 46216-1037 Telephone: 317.826.7100 Fax: 317.826.7200

www.schneidercorp.com Architecture Civil Engineering Environmental Engineering Geotechnical Services GIS \* LIS Home Builder Services

Interior Design Land Surveying Landscape Architecture Transportation Engineering

TIO

 $\Omega$ 

ENTENNI

INC CO., DEVELOPMENT CARMEL, INDIANA

ESTRIDGE

PROJECT NO .: 753.002 CHECKED BY: JCC

DEVELOPMENT PLAN (SILT BASIN REMOVAL)

DRAWING FILES: R:\753\002\DWGS\C101-LAKES XREF: 0024bWGS\C10T-LAKES

XREF: 002BS

XREF: R:\753\001\DWGS\001BS

XREF: R:\753\003\DWGS\003BS

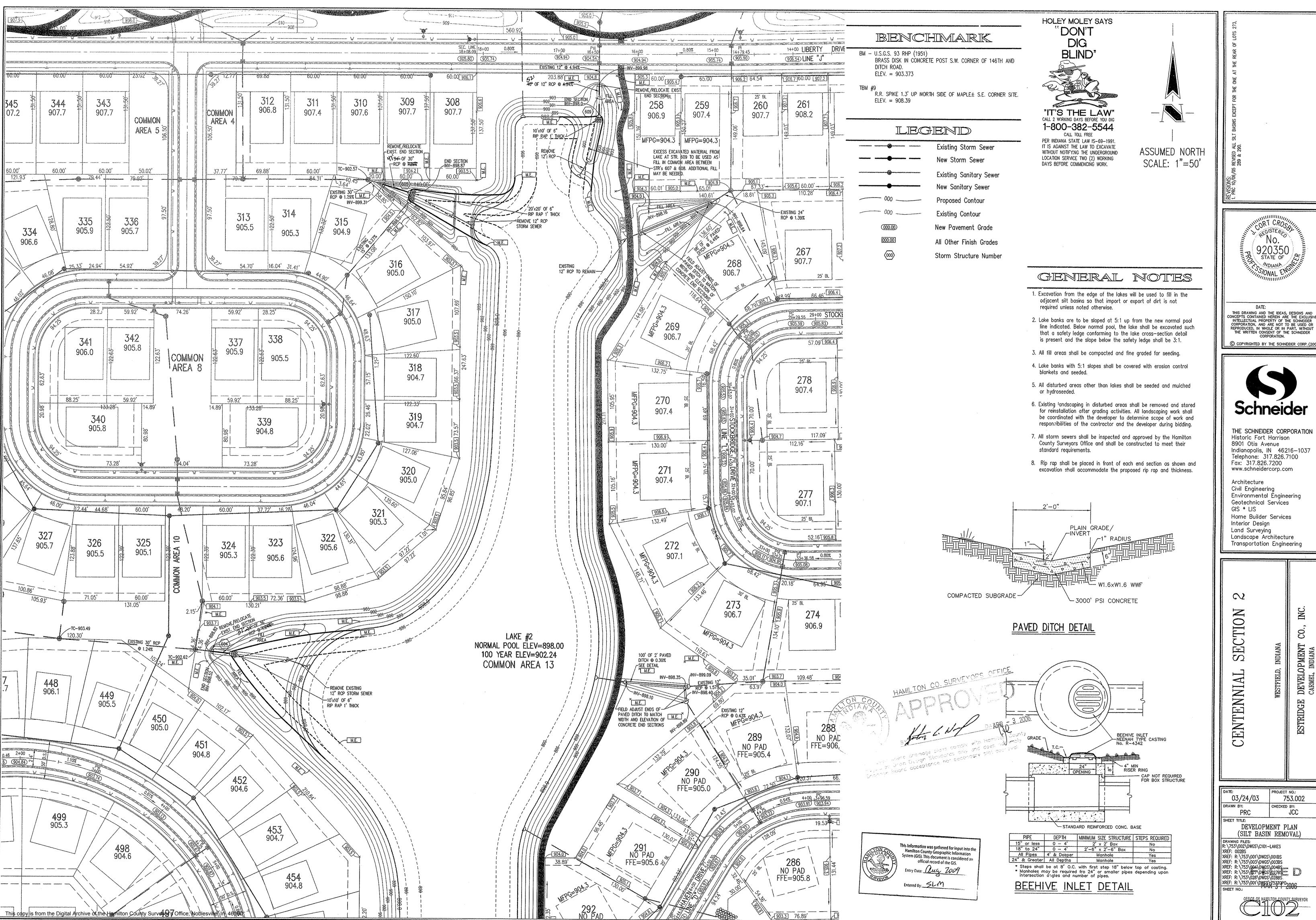
XREF: R:\753\004\DWGS\004BS

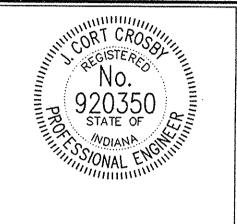
XREF: R:\753\027\DWGS\027BS

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MAR 3 1 2006





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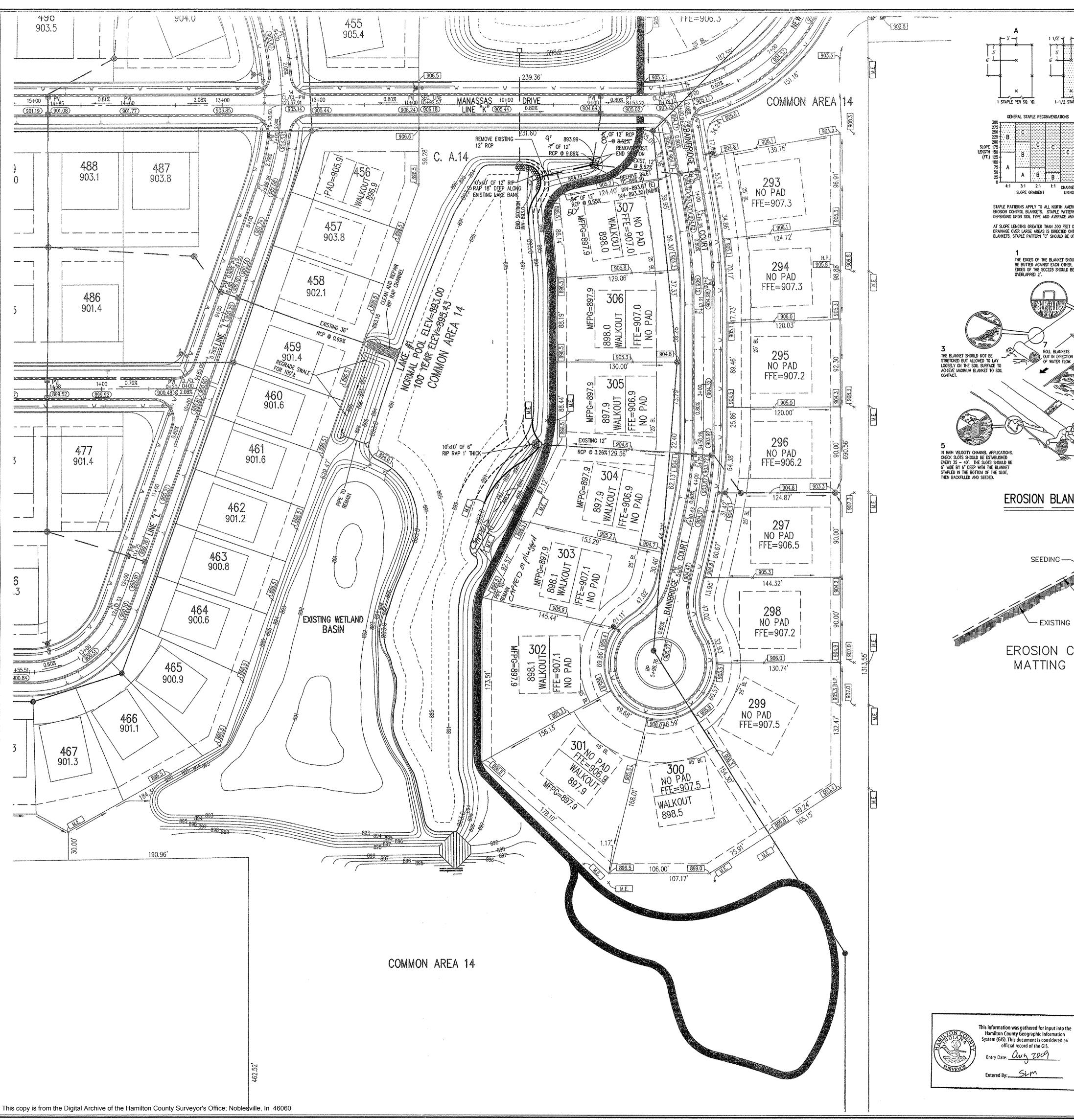
THE SCHNEIDER CORPORATION Historic Fort Harrison 8901 Otis Avenue Indianapolis, IN 46216-1037 Telephone: 317.826.7100 Fax: 317.826.7200 www.schneidercorp.com

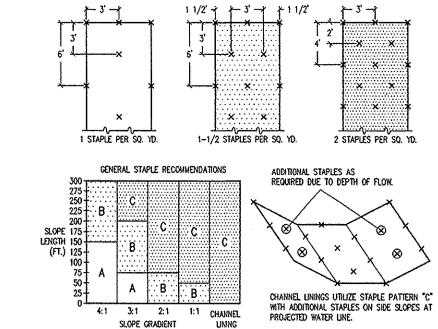
Architecture Civil Engineering Environmental Engineering Geotechnical Services GIS \* LIS Home Builder Services Interior Design Land Surveying

Landscape Architecture Transportation Engineering

ESTRIDGE

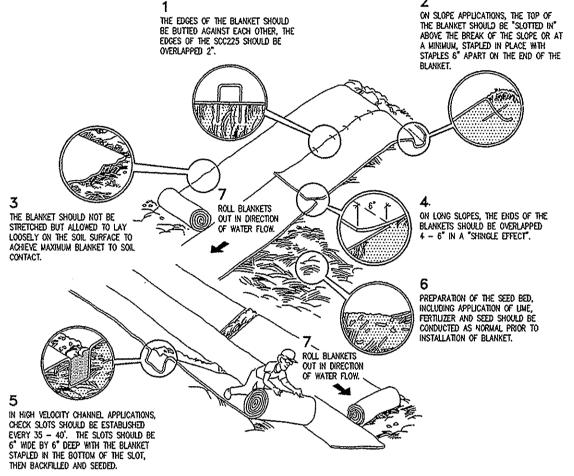
| DATE:                                   | PROJECT NO.:               |
|---|----------------------------|
| 03/24/03                                | 753.002                    |
| DRAWN BY:                               | CHECKED BY:                |
| PRC                                     | JCC                        |
| SHEET TITLE:                            |                            |
| DEVELOPM                                |                            |
| (SILT BASIN                             | V REMOVAL)                 |
| DRAWNG FILES:                           |                            |
| R: \753\002\DWGS\C101-                  | LAKES                      |
| XREF: 002BS<br>  XREF: R:\753\001\DWGS\ | ANAIDO                     |
| XREF: R: \753\003\DWGS'                 | \00185<br>\00185           |
| XREF: R: \753\004\DWGS\                 | \0048S                     |
| XREF: R:\753\027\DWGS\                  | 0278\$                     |
| XRFF: R:\753\028\0WGS\                  | \02885                     |
| XREF: R: \753\001\DWGS\                 | 753TOPO200C                |
| SHEET NO.:                              | 11 3 1 2000                |
| OFFICE OF HAMI                          | LTON COUNTY SURVEYOR       |
|   | $\bigcirc\bigcirc\bigcirc$ |
|   |                            |



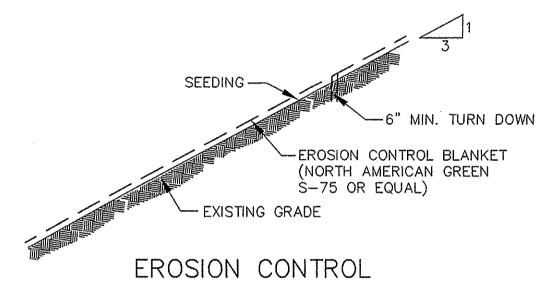


STAPLE PATTERNS APPLY TO ALL NORTH AVERICAN EROSION CONTROL BLANKETS. STAPLE PATTERNS MAY VARY DEPENDING UPON SOIL TYPE AND AVERAGE ANNUAL RAINFALL. AT SLOPE LENGTHS GREATER THAN 300 FEET OR WHERE DRAINAGE OVER LARGE AREAS IS DIRECTED ONTO THE BLANKETS, STAPLE PATTERN "C" SHOULD BE UTILIZED.

SLOPE GRADIENT



## **EROSION BLANKET INSTALLATION**



MATTING DETAIL



## BENCHMARK

BM - U.S.G.S. 93 RHP (1951) BRASS DISK IN CONCRETE POST S.W. CORNER OF 146TH AND DITCH, ROAD. ELEV. = 903.373

ASSUMED NORTH

SCALE: 1"=50'

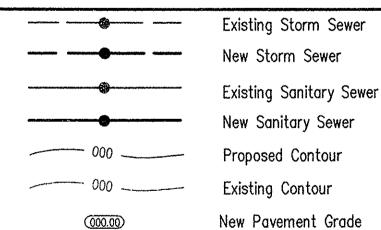
"R.R. SPIKE 1.3' UP NORTH SIDE OF MAPLE± S.E. CORNER SITE. ELEV. = 908.39

## GENERAL NOTES

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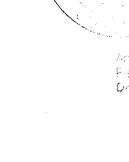
## LEGEND



Storm Structure Number

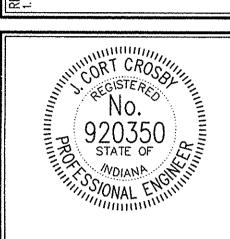
All Other Finish Grades





official record of the GIS.

Granage Sward acceptence nor secondary plat approval



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Architecture Civil Engineering Environmental Engineering Geotechnical Services GIS \* LIS Home Builder Services Interior Design Land Surveying Landscape Architecture Transportation Engineering

SECTION

CENTENNI 753.002 CHECKED BY: PRC

ESTRIDGE

03/24/03 SHEET TITLE: DEVELOPMENT PLAN (SILT BASIN REMOVAL) DRAWING FILES: R:\753\002\DWGS\C101-LAKES

XREF: 0028S XREF: R:\753\001\DWGS\001BS XREF: R: \753\003\DWGS\003BS XREF: R: \753\004\DWGS\004BS XREF: R: \753\027\DWGS\027BS XREF: R: \753\028\DWGS\028BS XREF: R:\753\001\DWGS\753TOPO SHEET NO.: MAR 3 1 2006

#### Gasb 34 Footages for Historical Cost Drain Length Log

Drain-Improvement: CENTENNIAL ORAIN - CENTENNIAL - SECTION 2

|             |                 |                        |                      |                     | Grand Miles of                    |       |
|-------------|-----------------|------------------------|----------------------|---------------------|-----------------------------------|-------|
| Drain Type: | Size:           | Length,<br>(SURVEYORS) | Length<br>(DB Query) | Length<br>Reconcile | Price:                            | Cost: |
| SSO         | 6 <sup>11</sup> | 2144'                  | 2)44,                | d                   |                                   |       |
| RCP         | 12"             | 4017.82                | 3997.82              | -20'                |                                   | _     |
|             | 15"             | 1,469 '                | 1,469'               | Ø                   |                                   |       |
|             | 18"             | 9323                   | 938.3                | d                   |                                   |       |
|             | 244             | 4985'                  | 498;5'               | ø                   |                                   |       |
|             | 36"             | 191.7'                 | 191.7                | g                   |                                   |       |
|             | 48"             | 702,4'                 | 702.4                | ø                   | ::::::::::::::::::::::::::::::::: |       |
| OPEN DITCH  |                 | 9601                   | 960'                 | ø                   |                                   |       |
|             |                 |                        |                      |                     |                                   |       |
|             |                 |                        |                      |                     |                                   |       |
|             |                 |                        |                      |                     |                                   |       |
|             |                 |                        |                      |                     |                                   |       |
|             |                 |                        |                      |                     |                                   |       |

|               | Sum:          | 10,921.72        | 10,901.72    | -20'          | B 28 6,                           | 408.00      |
|---------------|---------------|------------------|--------------|---------------|-----------------------------------|-------------|
| Final Report: |               |                  |              |               |                                   | <u>.</u> 18 |
|               |               | es concuerted le |              |               | ****                              |             |
| TOTAL DRAIL C | CONSTRUCTED ( |                  | d è cocuds # | 2 PORTION = 1 | 4,170,72' - 350<br>- 50c. 2 = 875 |             |
| 8757.72       |               |                  |              |               | Bulo                              | 4-1         |
| 12026.72      | - 72.8 %      | x 311,000 ==     | = 226,408    | == + 6000     | 286,                              | 408-=       |





Henton C. Ward, Surveyor Phone (317) 776-8495 Fax (317) 776-9628

Suite 146 One Hamilton County Square Noblesville, Indiana 46060-2230

To: Hamilton County Drainage Board

June 20, 2000

Re: Centennial Drain, Section 2 Arm (2-A and 2-B)

Attached is a petition, non-enforcement requests, plans, calculations, quantity summary and assessment rolls for the Section 2 Arm, Centennial Drain. I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages, and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefited. The drain will consist of the following:

6" SSD 2,144 Ft 18" RCP 899 Ft 48" RCP 715 Ft 12" RCP 4,423 Ft 24" RCP 525 Ft Open Ditch 1770 Ft 15" RCP 1,128 Ft 36" RCP 192 Ft

The total length of the drain will be 11,796 feet.

The retention ponds (lakes) #4, 2 and 1 located in Commons Areas #1, 13 and 14 are not to be considered regulated drain. Only the inlet and outlet will be maintained as part of the regulated drain. The maintenance of the ponds (lakes) will be the responsibility of the Homeowners Association. The Board will however, retain jurisdiction for ensuring the storage volume for which the lake was designed will be retained. Thereby, allowing no fill or easement encroachment.

The subsurface drains (SSD) located under the curbs in Section 2 will not become part of the regulated drain system for Centennial. Laterals for individual lots will not be considered part of the regulated drain. The portion of the SSD, which will be regulated other than those under curbs are as follows:

Rear of Lots 233-235, 213-214, 211-212, 215-216, 224-226, 222-223, 205-218, 206-209, 255-257, 248-250, 201-202, 265-267, 276-277, 287-289 and 284-286.

Included in the above totals is the portion of the 18" storm pipe installed with the Centennial Church across Common Area #5 between structures 299 and 300.

The open drain is the remaining portion of the Osborn-Collins or Williams Creek from 156th Street to the Northwest corner of Lake #1 across Common Area #14 to the property line between Merrimac and Centennial. Also between structures 318-318, 353-353A, 310-310B, 314-310B, 359-359A, 280C-280B, 341+341B, 364-322B, 323-323B and 368-368B. The remaining portions of the Osborn-Collins drain or Williams Creek running through this section should be included under the maintenance of Centennial until such time the open ditch is set up for maintenance separately.

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I also believe that no damages will result to landowners by the construction of this drain. I recommend a maintenance assessment of \$50.00 per lot, \$5.00 per acre for roadways and tracts, with a \$50.00 minimum. With this assessment the total annual assessment for this drain/this section will be \$3,102.66 for Section 2-A and \$3,092.20 for Section 2-B.

Parcels assessed for this drain may be assessed for the Osborn-Collins or Williams Creek Drain at sometime in the future.

I believe this proposed drain meets the requirements for Urban Drain Classification as set out in IC 36-9-27-67 to 69. Therefore, this drain shall be designated as an Urban Drain.

The portions of drain which will run across lots 22, 23, 31 and 34 in section 1 of Forest Bay Estates and Lot 121 of Forest Bay Estates, Section 3 are within the platted easements for Forest Bay Estates. No additional easements will be required.

I recommend that upon approval of the above proposed drain that the Board also approve the attached non-enforcement request. This request is for the reduction of the regulated drain easement to those widths as shown on the secondary plat for Centennial Section 2-A and Section 2-B as recorded in the office of the Hamilton County Recorder.

I recommend the Board set a hearing for this proposed drain for July 24, 2000.

Kentan C Ward

Hamilton County Surveyor

KCW/kkw

| STATE  | OF   | INDIANA    | ) |
|--------|------|------------|---|
| •      |      |            | ) |
| COUNTY | 7 01 | F HAMILTON | ) |

TO: HAMILTON COUNTY DRAINAGE BOARD
% Hamilton County Surveyor, Courthouse, Noblesville, IN 46060

| In       | the matter | of | CENTENNIAL      | Subdivision, |
|----------|------------|----|-----------------|--------------|
| Section_ | 2          |    | Drain Petition. |              |

Petitioner believes that the cost, damages and expenses of the proposed improvement will be less than the benefits which will result to the owners of the land likely to be benefited thereby. Petetioner believes the proposed improvements will:

- (a) improve public health
- (b) benefit a public street
- (c) be of public utility

Petitioner agrees to pay the cost of construction of the drainage system and requests periodic maintenance assessments by the Board thereafter.

The Petitioner also agrees to the following:

- 1. To provide the Drainage Board a Performance Bond for the portion of the drainage system which will be made a regulated drain. The bond will be in the amount of 100% of the Engineers estimate. The bond will be in effect until construction of 100% of the system is completed and so certified by the Engineer.
- 2. The Petitioner shall retain an Engineer throughout the construction phase. At completion of the project the Petitioner's Engineer shall certify that the drainage system which is to be maintained as a regulated drain has been constructed as per construction plans.

- 3. The Petitioner agrees to request in writing to the County Surveyor any changes from the approved plan and must receive written authorization from the County Surveyor prior to implementation of the change. All changes shall be documented and given to the Surveyor to be placed in the Drain File.
- 4. The Petitioner shall instruct his Engineer to provide a reproducable print on a 24" x 36" mylar of the final design of the Drainage System. This shall be submitted to the County Surveyor prior to the release of the Performance Bond.
- 5. The Petitioner shall comply with the Erosion Control Plan as as specified on the construction plans. Failure to comply with the Erosion Control Plan shall be determined by the Board as being an obstruction to the drainage system. The County Surveyor shall immediately install or repair the needed measures at Petitioners cost as per IC 36-9-27-46.

The Petitioner further requests that the Drain be classified as an Urban Drain.

| install or repair the needed            |
|---|
| st as per IC 36-9-27-46.                |
|   |
| nat the Drain be classified as an Urban |
| and a same to same same and an orban    |
|   |
|   |
| ESTRIPGE DEVELOPMENT CO., NC.           |
| for Walsh                               |
| Signed                                  |
| TIM WALSH                               |
| Printed Name                            |
|   |
| Signed                                  |
| 1010                                    |
|   |
| Printed Name                            |
| RECORDED OWNER(S) OF LAND INVOLVED      |
| DATE 2/2/06                             |
|   |
|   |

## BEFORE THE HAMILTON COUNTY DRAINAGE BOARD IN THE MATTER OF Centennial Drain, Sections 2A & 2B

#### NOTICE

| To | Whom | Ιt | May | Concern | and: |
|----|------|----|-----|---------|------|
|    |      |    | _   |         |      |
|    |      |    |     |         |      |

Notice is hereby given of the hearing of the Hamilton County Drainage Board on the Centennial Drain, Sections 2A & 2B on July 24, at 9:05 A.M. in Commissioners Court, Hamilton County Judicial Center, One Hamilton County Square, Noblesville, Indiana, and which construction and maintenance reports of the Surveyor and the Schedule of Assessments made by the Drainage Board have been filed and are available for public inspection in the office of the Hamilton County Surveyor.

Hamilton County Drainage Board

Attest: Kimlay Wallac

ONE TIME ONLY

## BEFORE THE HAMILTON COUNTY DRAINAGE BOARD IN THE MATTER OF THE Centennial Drain, Section 2 Arm

#### NOTICE

Notice is hereby given pursuant to Section 405 of the 1965 Indiana Drainage Code that this Board, prior to final adjournment has issued an order adopting the Schedule of Assessments, filed the same and made public announcement thereof at the hearing and ordered publication. If judicial review of the findings and order of the Board is not requested pursuant to Article Eight of this code within twenty (20) days from the date of this publication, the order shall be conclusive.

Hamilton County Drainage Board

Attest: Kindallan

ONE TIME ONLY

#### HAMILTON COUNTY DRAINAGE BOARD NOBLESVILLE, INDIANA

| NOBLESVILLE, INDIANA   |
|--|
| IN RE:   |
| PETITION FOR RELOCATION AND RECONSTRUCTION   |
| ESTIZIDGE DEVELOPMENT CO., INC. (hereinaster "Petitioner"),                                    |
| hereby petitions the Hamilton County Drainage Board for authority to relocate and improve a    |
| section of the CHARLES OSBOURNE Drain, and in support of                                       |
| said petition advises the Board that:  |
| 1. Petitioner owns real estate through which a portion of the CHARLES OSBOURNE                 |
| Drain runs.  |
| 2. Petitioner plans to develop its real estate with roads, buildings, utilities, storm drains, |
| sanitary sewers and other structures.  |
| 3. Petitioner's proposed development of its real estate will require relocation and            |
| reconstruction of a porion of the CHARLES OSBOURNE Drain, as                                   |
| specifically shown on engineering plans and specifications filed with the Hamilton             |
| County Surveyor.   |
| 4. The work necessary for the proposed relocation and reconstruction will be undertaken at     |
| the sole expense of the Petitioner and such work will result in substantial improvement to     |
| the CHARLES OSBOURNE Drain, without cost to other property owners                              |
| on the watershed of the CHARLES OSBOURNE Drain.  |

6. Petitioner requests approval of the proposed relocation and reconstruction under IC 36-9-27-52.5.

WHEREFORE, Petitioner requests that an Order issued from the Hamilton County

Drainage Board authorizing relocation and reconstruction of the CHARLES OSBOURNE

Drain, in conformance with applicable law and plans and specifications on file with the Hamilton

County Surveyor.

ESTRIBLE DEVELOPMENT CO., INC.

TIM WALSH

Printed

#### SUBDIVISION BOND

Bond No.: 152887

Principal Amount: \$55,000.00

KNOW ALL MEN BY THESE PRESENTS, that we Estridge Development Co., Inc., 1041 W. Main St., Carmel, in 46032, as Principal, and Frontier Insurance Company, 2636 Elm Hill Pike, Ste. 500, Nashville, TN 37214, a New York corporation, as Surety, are held and firmly bound unto Hamilton County Board of Commissioners, One Hamilton County Square, Noblesville, IN 46060-2230, as Obligee, in the penal sum of Fifty Five Thousand and 00/100 (Dollars) (\$55,000.00), lawful money of the United States of America, for the payment of which well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, Estridge Development Co., Inc. has agreed to construct in Centennial, Section 2 Subdivision, in Hamilton County, IN, the following improvements:

Erosion Control Improvements at Centennial, Section 2 Subdivision

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the said Principal shall construct, or have constructed, the improvements herein described, and shall save the Obligee harmless from any loss, cost or damage by reason of its failure to complete said work, then this obligation shall be null and void, otherwise to remain in full force and effect, and the Surety, upon receipt of a resolution of the County Board indicating that the improvements have not been installed or completed, will complete the improvements or pay to the Obligee such amount up to the Principal amount of this bond which will allow the Obligee to complete the improvements.

Upon approval by the Obligee, this instrument may be proportionately reduced as the public improvements are completed.

Signed, sealed and dated, this 3rd day of February, 2000.

ESTRIDGE DEVELOPMENT CO., INC.

Principal

FRONTIER INSURANCE COMPANY

Surety

By: Man all H

Dawn L. Morgan, Attorney-in-Fact

#### SUBDIVISION BOND

Bond No.: 152888

Principal Amount: \$60,000.00

KNOW ALL MEN BY THESE PRESENTS, that we Estridge Development Co., Inc., 1041 W. Main St., Carmel, in 46032, as Principal, and Frontier Insurance Company, 2636 Elm Hill Pike, Ste. 500, Nashville, TN 37214, a New York corporation, as Surety, are held and firmly bound unto Hamilton County Board of Commissioners, One Hamilton County Square, Noblesville, IN 46060-2230, as Obligee, in the penal sum of Sixty Thousand and 00/100 (Dollars) (\$60,000.00), lawful money of the United States of America, for the payment of which well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, Estridge Development Co., Inc. has agreed to construct in Centennial, Section 2 Subdivision, in Hamilton County, IN, the following improvements:

Sub-Surface Drain Improvements at Centennial, Section 2 Subdivision

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the said Principal shall construct, or have constructed, the improvements herein described, and shall save the Obligee harmless from any loss, cost or damage by reason of its failure to complete said work, then this obligation shall be null and void, otherwise to remain in full force and effect, and the Surety, upon receipt of a resolution of the County Board indicating that the improvements have not been installed or completed, will complete the improvements or pay to the Obligee such amount up to the Principal amount of this bond which will allow the Obligee to complete the improvements.

Upon approval by the Obligee, this instrument may be proportionately reduced as the public improvements are completed.

Signed, sealed and dated, this 3rd day of February, 2000.

ESTRIDGE DEVELOPMENT CO., INC.

Principal

FRONTIER INSURANCE COMPANY

Surety

Bv

Dawn L. Morgan, Attorney-in-Fac

#### SUBDIVISION BOND

Bond No.: 152889

Principal Amount: \$256,000.00

KNOW ALL MEN BY THESE PRESENTS, that we Estridge Development Co., Inc., 1041 W. Main St., Carmel, in 46032, as Principal, and Frontier Insurance Company, 2636 Elm Hill Pike, Ste. 500, Nashville, TN 37214, a New York corporation, as Surety, are held and firmly bound unto Hamilton County Board of Commissioners, One Hamilton County Square, Noblesville, IN 46060-2230, as Obligee, in the penal sum of Two Hundred Forty Six Thousand and 00/100 (Dollars) (\$246,000.00), lawful money of the United States of America, for the payment of which well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, Estridge Development Co., Inc. has agreed to construct in Centennial, Section 2 Subdivision, in Hamilton County, IN, the following improvements:

Storm Sewer Improvements at Centennial, Section 2 Subdivision

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the said Principal shall construct, or have constructed, the improvements herein described, and shall save the Obligee harmless from any loss, cost or damage by reason of its failure to complete said work, then this obligation shall be null and void, otherwise to remain in full force and effect, and the Surety, upon receipt of a resolution of the County Board indicating that the improvements have not been installed or completed, will complete the improvements or pay to the Obligee such amount up to the Principal amount of this bond which will allow the Obligee to complete the improvements.

Upon approval by the Obligee, this instrument may be proportionately reduced as the public improvements are completed.

Signed, sealed and dated, this 3rd day of February, 2000.

ESTRIDGE DEVELOPMENT CO., INC.

Principal

FRONTIER INSURANCE COMPANY

Surety

By: ////

Dawn L. Morgan, Attorney-in-Fact

#### FINDINGS AND ORDER

#### CONCERNING THE MAINTENANCE OF THE

#### Centennial Drain, Section 2 Arm

On this 24th day of July 2000, the Hamilton County Drainage Board has held a hearing on the Maintenance Report and Schedule of Assessments of the Centennial Drain, Section 2 Arm.

Evidence has been heard. Objections were presented and considered. The Board then adopted the original/amended Schedule of Assessments. The Board now finds that the annual maintenance assessment will be less than the benefits to the landowners and issues this order declaring that this Maintenance Fund be established.

HAMILTON COUNTY DRAINAGE BOARD

President

Member

Member

Attest:

## CERTIFICATE OF COMPLETION AND COMPLIANCE

| To: Hamilton County Surveyor   | OFFICE OF HELD S 2000  |
|--|--|
| Re: CENTENNIAL, SECTION  | 4 Z  OFFICE OF HAMILTON COUNTY SURVEYOR  |
| I hereby certify that:   | · · · · · · · · · · · · · · · · · · ·  |
| 1. I am a Registered Land Surveyor or Engine   | eer in the State of Indiana.   |
| 2. I am familiar with the plans and specificati  | ons for the above referenced subdivision.  |
| 3. I have personally observed and supervised above referenced subdivision .                                | the completion of the drainage facilities for the  |
| 4. The drainage facilities within the above ref information and belief have been installed specifications. | Ferenced subdivision to the best of my knowledged and completed in comformity with all plans and |
|  | Date: 3/31/01  |
| Type or Print Name: J. CORT CROSE  | F.E.   |
| Business Address: 8901 OT15 A  | U <b>£</b>   |
| MOIANAPOL  | 16 IN 46216-1037   |
| Telephone Number: (317) 826- 73  | 306  |
| SEAL NO.  920350 STATE OF  | INDIANA REGISTRATION NUMBER 920350   |
| WALENGHAM TO THE   | Revised 10/95  |

#### To: Hamilton County Drainage Board

October 22, 2002

Re: Centennial Drain: Sec 2 Arm

Attached are as-builts, certificate of completion & compliance, and other information for Centennial Sec 2. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain, which will alter the plans submitted with my report for this drain-dated June 20, 2000. The report was approved by the Board at the hearing held July 24, 2000. (See Drainage Board Minutes Book 5, Pages 398-399) The changes are as follows:

| Structure: |    | T.C.:  | I.E.:  | Pipe: | Length: | Original Plans: |
|------------|----|--------|--------|-------|---------|-----------------|
| 3          | 17 | 902.71 | 898.86 |       |         |                 |
| 317        | 7B | 904.66 | 898.46 | 15    | 126.4   | 127             |
| 317        | 7B | 904.66 | 898.4  |       |         |                 |
| 317        | 7A | 897.97 | 897.97 | 15    | 176.3   | 179             |
| 3          | 58 | 904.64 | 900.14 |       |         |                 |
| 3:         | 57 | 904.69 | 899.96 | 12    | 24.1    | 24              |
| 3:         | 57 | 904.69 | 899.91 |       |         |                 |
| 3:         | 56 |        | 893.99 | 12    | 42.9    | 45              |
| 3          | 75 | 899.79 | 894.29 |       |         |                 |
| 3          | 74 |        | 893    | 48    | 105.6   | 115             |
| 32         | 22 | 903.6  | 900.2  |       |         |                 |
| 32         | 21 | 904.54 | 899.74 | 12    | 100     |                 |
| 32         | 21 | 904.54 | 899.74 |       |         |                 |
| 32         | 20 | 903.96 | 899.46 | 12    | 48      |                 |
| 32         | 20 | 903.96 | 899.46 |       |         |                 |
| 3.         | 19 | 903.77 | 899.33 | 12    | 24.3    | 24              |
| 3′         | 19 | 903.77 | 899.33 |       |         |                 |
| 31         | 18 |        | 894.16 | 12    | 158.4   | 159             |
| 29         | 91 | 906.64 | 901.47 |       |         |                 |
| 29         | 92 | 907.48 | 901.69 | 15    | 154.1   | 153             |
| 29         | 92 | 907.48 | 901.69 |       |         | 11.00           |
| 29         | 93 | 907.38 | 901.78 | 15    | 23.8    | 24              |

| 293  | 907.38 | 901.78 |      | 1        |          |
|------|--------|--------|------|----------|----------|
| 294  | 906.29 | 902.14 | 15   | 146.3    | 148      |
| 294  | 906.29 | 902.59 |      |          |          |
| 295  | 905.91 | 902.71 | 12   | 48.2     | 48       |
| 295  | 905.91 | 902.71 |      |          |          |
| 296  | 905.86 | 902.76 | 12   | 24.3     | 24       |
| 210  | 905.33 | 902.57 |      |          |          |
| 209  | 905.59 | 902.49 | 12   | 25.3     | 24       |
| 209  | 905.59 | 902.44 |      |          | =-       |
| 209A | 904.22 | 901.82 | 12   | 141.8    | 141      |
| 284  | 904.81 | 901.73 |      |          |          |
| 283  | 905.21 | 901.5  | 12   | 119.5    | 120      |
| 283  | 905.21 | 901.45 |      |          |          |
| 282  | 905.21 | 901.35 | 12   | 24.9     | 24       |
| 282  | 905.21 | 901.35 |      |          |          |
| 281  | 905.3  | 901.2  | 12   | 16.8     | 18       |
| 281  | 905.3  | 901.07 |      |          |          |
| 280  | 905.69 | 900.79 | 12   | 82.8     | 82       |
| 280  | 905.69 | 900.79 |      |          | <u> </u> |
| 285  | 904.9  | 899.04 | 12   | 125.7    | 126      |
| 313  | 905    | 902.07 |      |          | 120      |
| 312  | 905    | 901.97 | 12   | 24.3     | 24       |
| 312  | 905    | 901.95 | •    |          |          |
| 311  | 903.82 | 900.52 | 12   | 147.5    | 147      |
| 311  | 903.82 | 900.47 | '*-  | 111.0    |          |
| 310  | 000.02 | 899.09 | 12   | 88       | 94       |
| 288  | 907.58 | 903.58 | 14   |          | 37       |
| 287  | 906    | 903.05 | 12   | 55.9     | 54       |
| 287  | 906    | 902.95 |      | 00.0     |          |
| 286  | 905.93 | 902.7  | 12   | 28.3     | 28       |
| 286  | 905.93 | 902.65 |      | 20.0     | 20       |
| 285  | 904.9  | 900.48 | 12   | 160.6    | 160      |
| 299A | 908.56 | 905.76 |      | 100.0    | 100      |
| 299  | 908.77 | 904.28 | 12   | 80.12    | 95       |
| 299  | 908.77 | 903.13 | 12.  | 00.12    |          |
| 298  | 908.47 | 902.89 | 18   | 44.7     | 30       |
| 298  | 908.47 | 902.82 |      | 77.1     | 30       |
| 297  | 908.53 | 902.51 | 18   | 28.5     | 28       |
| 297  | 908.53 | 902.27 | - 10 | 20.0     | 20       |
| 291  | 906.64 | 901.42 | 18   | 160.2    | 161      |
| 291  | 906.64 | 901.28 | - 10 | 100.2    | 101      |
| 290  | 907.52 | 900.65 | 18   | 41.3     | 43       |
| 290  | 907.52 | 900.6  | 10   | 41.0     | 43       |
| 289  | 907.66 | 900.24 | 18   | 24       |          |
| 289  | 907.66 | 900.24 | 10   | <u> </u> |          |
| 285  | 904.9  | 899.07 | 24   | 366.5    | 365      |
| 285  | 904.9  | 899.04 | 24   | 300.3    | 300      |
|      | 504.3  | 898.64 | 24   | 28.8     | 30       |
| 280C |        | 090,04 | 24   | 20.0     | 30       |

| 316 903.39 899.81          |     |
|----------------------------|-----|
| 315 903.32 899.62 12 24.3  | 24  |
| 315 903.32 899.59          |     |
| 314 898.89 12 161          | 160 |
| 371 907.85 904.55          | 100 |
| 370 907.44 904.39 12 44.9  | 45  |
| 370 907.44 904.34          |     |
| 369 907.37 904.27 12 28    |     |
| 369 907.37 904.17          |     |
| 368 902.99 12 78.3         | 80  |
| 377 903.93 898.78          |     |
| 376 898 48 596.8           | 600 |
| 363 905.59 903.37          |     |
| 362 905.12 901.92 12 81.8  | 80  |
| 362 905.12 901.87          |     |
| 361 904.85 901.6 12 23.6   | 26  |
| 361 904.85 901.6           |     |
| 360 904.76 901.19 12 28    |     |
| 360 904.76 901.19          |     |
| 359 899.98 12 24.5         | 24  |
| 340 908.39 905.89          |     |
| 336 908.95 905.55 12 129.2 | 130 |
| 336 908.95 905.55          |     |
| 333 908.12 904.47 12 131.8 | 132 |
| 339 908.1 905.8            |     |
| 338 908.89 905.39 12 78.2  | 83  |
| 338 908.89 905.39          |     |
| 337 908.89 905.24 12 28    |     |
| 337 908.89 905.24          |     |
| 337A 910.08 904.83 15 80.9 | 79  |
| 337A 910.08 904.79         |     |
| 333 908.12 904.47 15 98.3  | 102 |
| 333 908.12 904.22          |     |
| 332 907.84 903.94 15 21.7  | 23  |
| 332 907.84 903.94          |     |
| 331 907.9 903.8 15 24.2    | 24  |
| 331 907.9 903.7            |     |
| 324 907.22 902.92 18 274.6 | 272 |
| 324 907.22 902.92          |     |
| 323 902.55 24 103.2        | 106 |
| 367 905.66 903.16          |     |
| 366 906.16 902.86 12 80.3  | 80  |
| 366 906.16 902.86          |     |
| 365 906.17 902.67 12 27.9  | 28  |
| 365 906.17 902.67          |     |
| 364 902.46 12 83           |     |
| 345 908.76 905.41          |     |
| 343 900.70 903.41          |     |

| 346                    | 909.05 | 905.95  |             |          |   |
|------------------------|--------|---------|-------------|----------|---|
| 347                    | 908.55 | 906.2   | 12          | 94.3     | 92                                      |
| 335                    | 909.09 | 905.34  |             |          | -                                       |
| 334                    | 908.99 | 905.14  | 12          | 24.1     | 24                                      |
| 334                    | 908.99 | 905.14  |             |          |   |
| 333                    | 908.12 | 904.47  | 12          | 129.3    | 128                                     |
| 330                    | 908.17 | 905.07  |             |          |   |
| 329                    | 908.13 | 904.83  | 12          | 24       |   |
| 329                    | 908.13 | 904.73  |             |          |   |
| 324                    | 907.22 | 903.02  | 15          | 155.2    | 153                                     |
| 327A                   |        | 906.72  |             |          |   |
| 327                    | 907.52 | 905.12  | 12          | 122.9    | 138                                     |
| 327                    | 907.52 | 905.12  |             |          |   |
| 326                    | 908.08 | 904.78  | 12          | 42.5     | 41                                      |
| 326                    | 908.08 | 904.78  | <del></del> |          |   |
| 325                    | 908.04 | 904.39  | 12          | 28.1     | 28                                      |
| 325                    | 908.04 | 904.29  | , ,         |          |   |
| 324                    | 907.22 | 903.12  | 12          | 135.7    | 136                                     |
| 352                    | 909.14 | 906.64  |             |          |   |
| 351                    | 909.07 | 906.37  | 12          | 125.5    | 125                                     |
| 351                    | 909.07 | 906.37  |             |          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 350                    | 909.64 | 905.94  | 12          | 122.3    | 125                                     |
| 350                    | 909.64 | 905.94  |             | (22.0    |   |
| 349                    | 909.67 | 905.87  | 12          | 24       |   |
| 349                    | 909.67 | 905.57  |             |          |   |
| 348                    | 910.5  | 905.5   | 15          | 47.9     | 46                                      |
| 348                    | 910.5  | 905.5   | ,,,         | 17.10    |   |
| 345                    | 908.76 | 905.36  | 15          | 82.5     | 85                                      |
| 345                    | 908.76 | 905.31  | , ,,        | <u> </u> |   |
| 344                    | 910.26 | 904.86  | 15          | 74.8     | 77                                      |
| 344                    | 910.26 | 904.86  |             |          |   |
| 343                    | 909.04 | 904.64  | 15          | 57.5     | 54                                      |
| 343                    | 909.04 | 904.64  |             | 01.0     |   |
| 342                    | 909.09 | 904.49  | 15          | 24       |   |
| 342                    | 909.09 | 904.49  |             | <u> </u> |   |
| 341                    | 303.03 | 903.03  | 15          | 155.1    | 155                                     |
| 373                    | 907.49 | 902.77  | 1,0         | 100.1    |   |
| 372                    | 301.40 | 902.34  | 36          | 191.7    | 192                                     |
| 379                    |        | 904.42  | - 50        | 101.1    | 104                                     |
| 378                    |        | 902.52  | 12          | 16.4     | 16                                      |
| 299                    | 908.77 | 302.02  | 12          | 10.4     |   |
| EX STR                 | 300.11 |         | 18          | 365      |   |
| 280A-280B              |        |         | 12          | 25       |   |
| 359A-359B              |        |         | 12          | 20       |   |
| 341A-341B              |        |         | 12          | 25       |   |
| 368A-368B              |        | <u></u> | 12          | 25       |   |
| 353A-353B              |        |         | 12          | 20       |   |
| 353A-353B<br>310A-310B |        |         | 12          | 20       |   |
| 3 IUA-3 IUB            | L      | l       | 1 12        |          | <u> </u>                                |

| 318A-318B |        |        | 12 | 30   |    |
|-----------|--------|--------|----|------|----|
| 323A-323B |        |        | 15 | 20   |    |
| 355       | 904.46 | 901.51 |    |      |    |
| 354       | 904.42 | 901.36 | 12 | 24.5 | 24 |
| 354       | 904.42 | 901.36 |    |      |    |
| 353       |        | 894.19 | 12 | 83.2 | 85 |

## RCP Pipe Totals:

| 12 | 4017.82 |
|----|---------|
| 15 | 1469    |
| 18 | 938.3   |
| 24 | 498.5   |
| 36 | 191.7   |
| 48 | 702.4   |

| Other Drain: |      |
|--------------|------|
| OPEN DITCH   | 960  |
| 6" SSD       | 2144 |

The length of the drain due to the changes described above is now 10,921 feet.

The Osborn & Collins#2 was slightly realigned and runs through the lakes constructed for this subdivision. There were some portions of the open ditch vacated and replaced with the storm sewer constructed with this section. The vacated portions of the open ditch are as follows: Sta 12+00 to 12+77, Sta 23+38 to 29+35, and Sta 39+95 to 41+00. Therefore, the Osborn & Collins # 2 is now **25,801 feet.** 

The non-enforcement was approved by the Board at its meeting on July 24, 2000 and recorded under instrument #20000039010 & 200000039012.

The bond or letter of credit from Frontier Insurance Co, number 152887, 152888, 152889; dated February 3, 2000; in the amount of \$55,000 for Erosion Control, \$60,000 for Sub-surface drains, and \$256,000 for Storm Sewers; was released April 23, 2001.

I recommend the Board approve the drain's construction as complete and acceptable.

Sincerely,

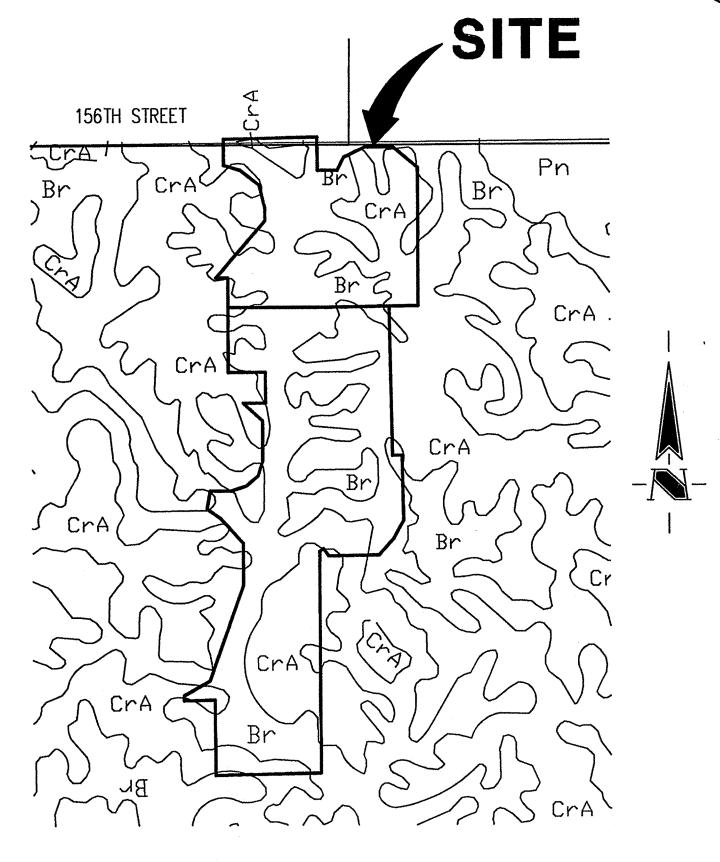
Kenton C. Ward.

Hamilton County Surveyor

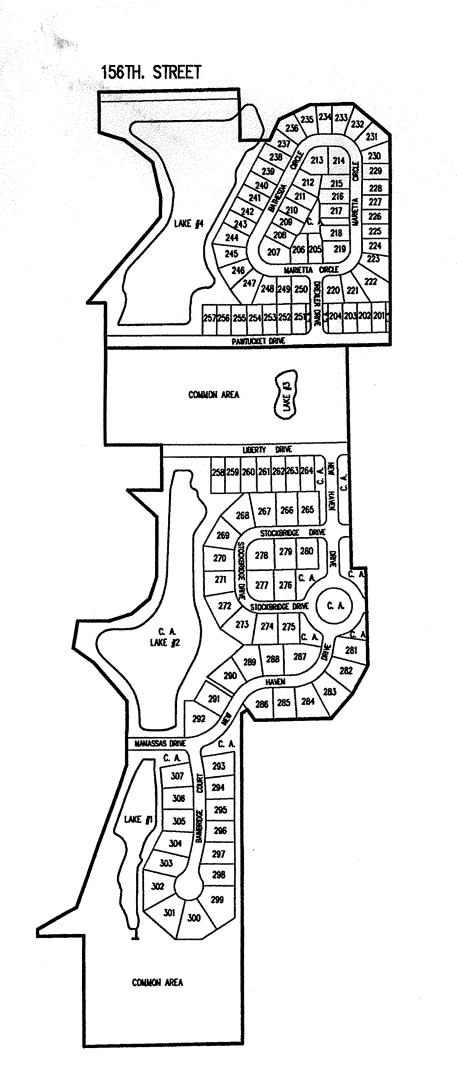
KCW/slm

AREA MAP

SCALE: 1"=3000"



SOILS MAP SCALE: 1'=600'



SITE MAP SCALE: 1"=400"

- SEC. 15-T18N-R3E -

# CENTENNIAL SECTION 2

(CONSTRUCTION PLANS)

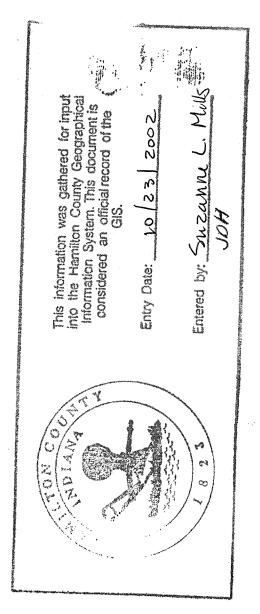
# HAMILTON COUNTY WESTFIELD, INDIANA

INDEX

**DEVELOPER:** 

# ESTRIDGE DEVELOPMENT CO., INC.

1041 WEST MAIN STREET CARMEL, INDIANA 46032 [317] 582-2456



| SHEET No.  | DESCRIPTION                                  |
|------------|--|
| C100       | COVER SHEET                                  |
| C101-C104  | DEVELOPMENT PLAN                             |
| C105       | STRUCTURE DATA AND INFORMATION               |
| C106-C109  | EROSION CONTROL PLAN                         |
| C110       | EROSION CONTROL DETAILS                      |
| C201-C206  | STREET PLAN                                  |
| C301, C302 | CUL-DE-SAC & INTERSECTION DETAILS            |
| C303       | TRAFFIC CONTROL PLAN                         |
| C401-C406  | SANITARY SEWER PLAN                          |
| C601-C607  | STORM SEWER PLAN                             |
| C701-C703  | WATER DISTRIBUTION PLAN                      |
| C704       | WATER DISTRIBUTION DETAILS                   |
| C801-C804  | GENERAL DETAILS                              |
| C901       | SPECIFICATIONS                               |
|            |  |
|            |  |
|            | PH DESIGN SPEED PER<br>MILTON CO. H.W. DEPT. |
|            | The  |

EPT.

Corporation 3020 North Post Road Indianapolis, Indiana 46226-6518 317-898-8282

Engineering Surveying Landscape Architecture GIS • LIS Geology

Formerly Schneider Engineering Corp. / Bohlen, Meyer, Gibson & Assoc.

317-899-8010 Fax

CERTIFIED BY: J. CORT CROSBY, P.E. ccrosby @theschneidercorp.com

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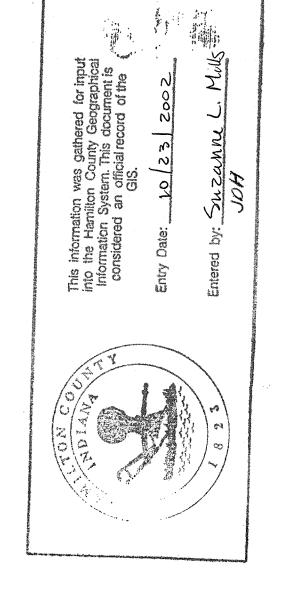
CORPORATION. THE HOLDER IS RESPONSIBL FOR VERIFYING THAT THESE DOCUMENTS ARE THE MOST CURRENT PRIOR TO USE.

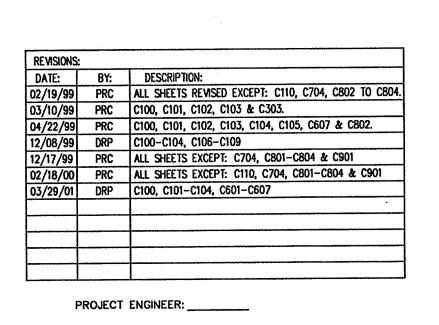
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PERIODIC REVISIONS BY THE SCHNEIDER

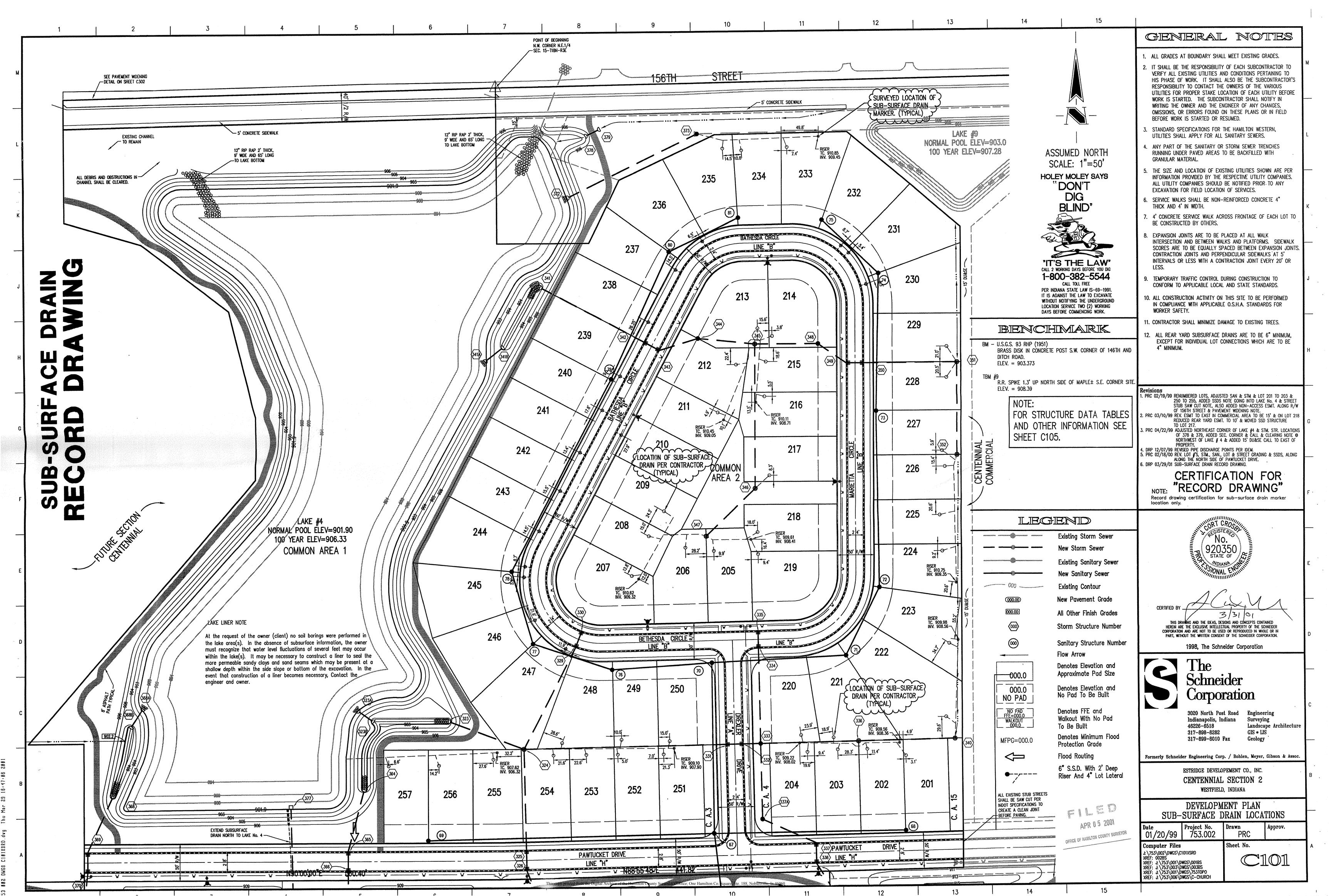
JOB No. (753.002)

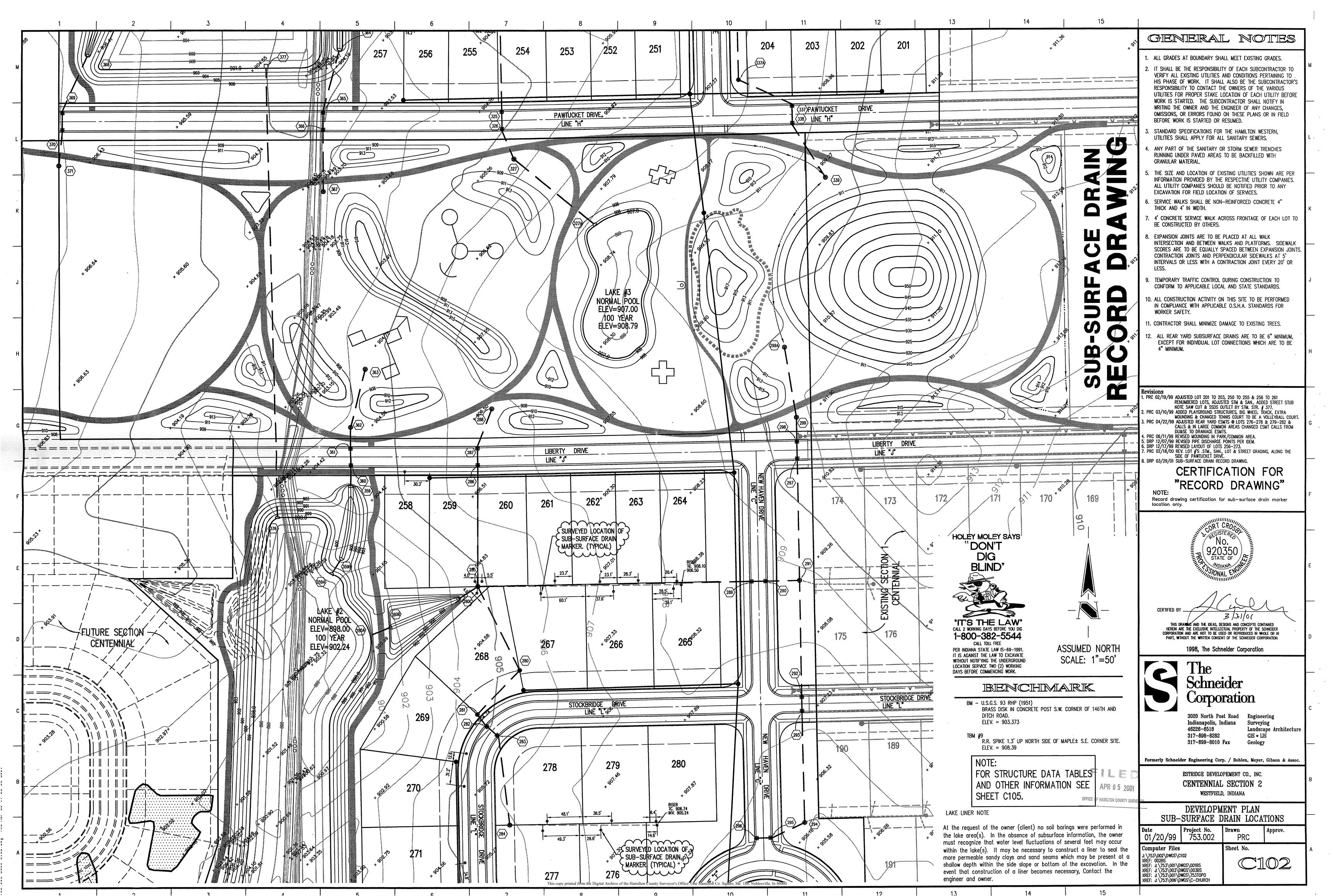
FILE NAME: J: \753\002\DWGS\C100

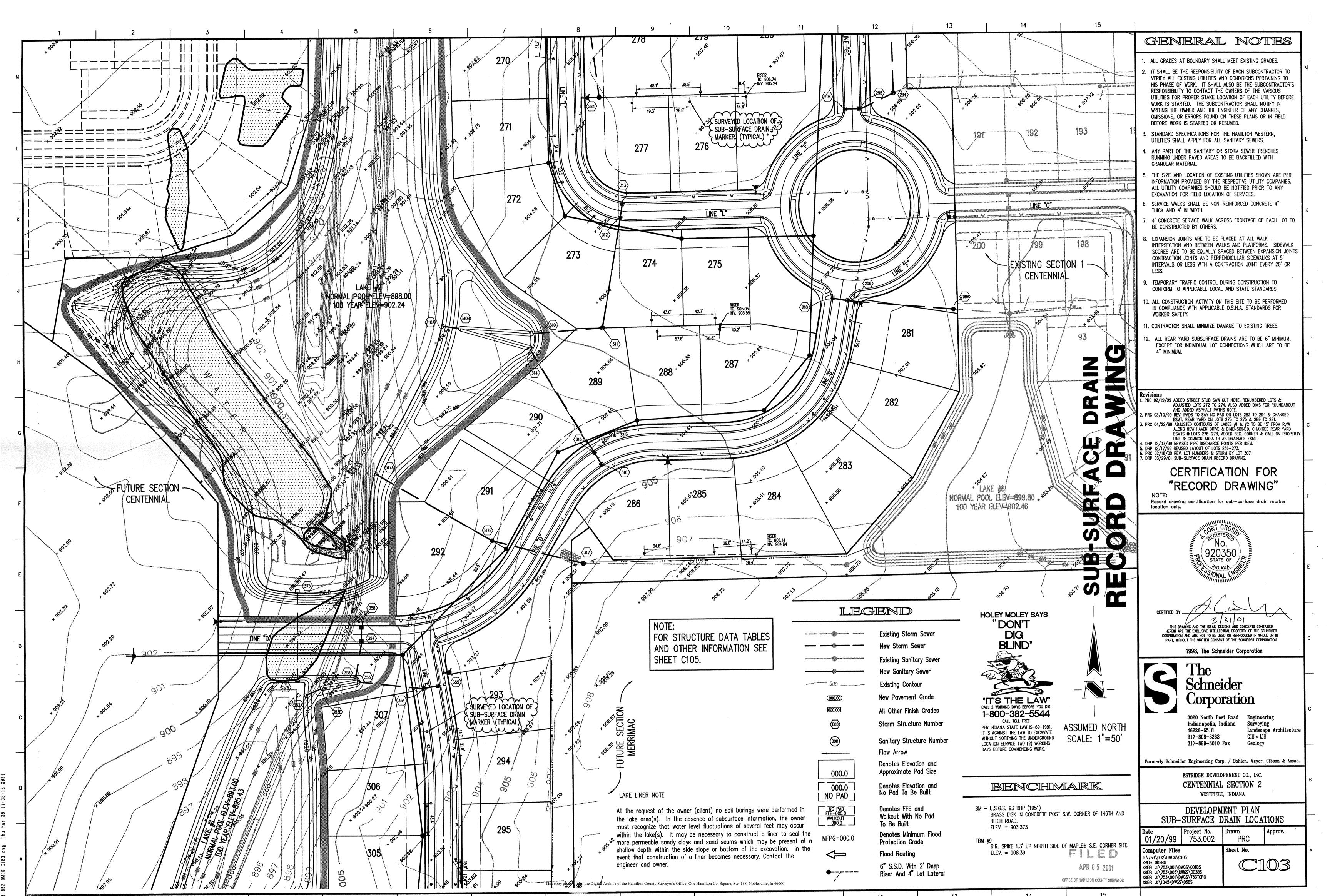


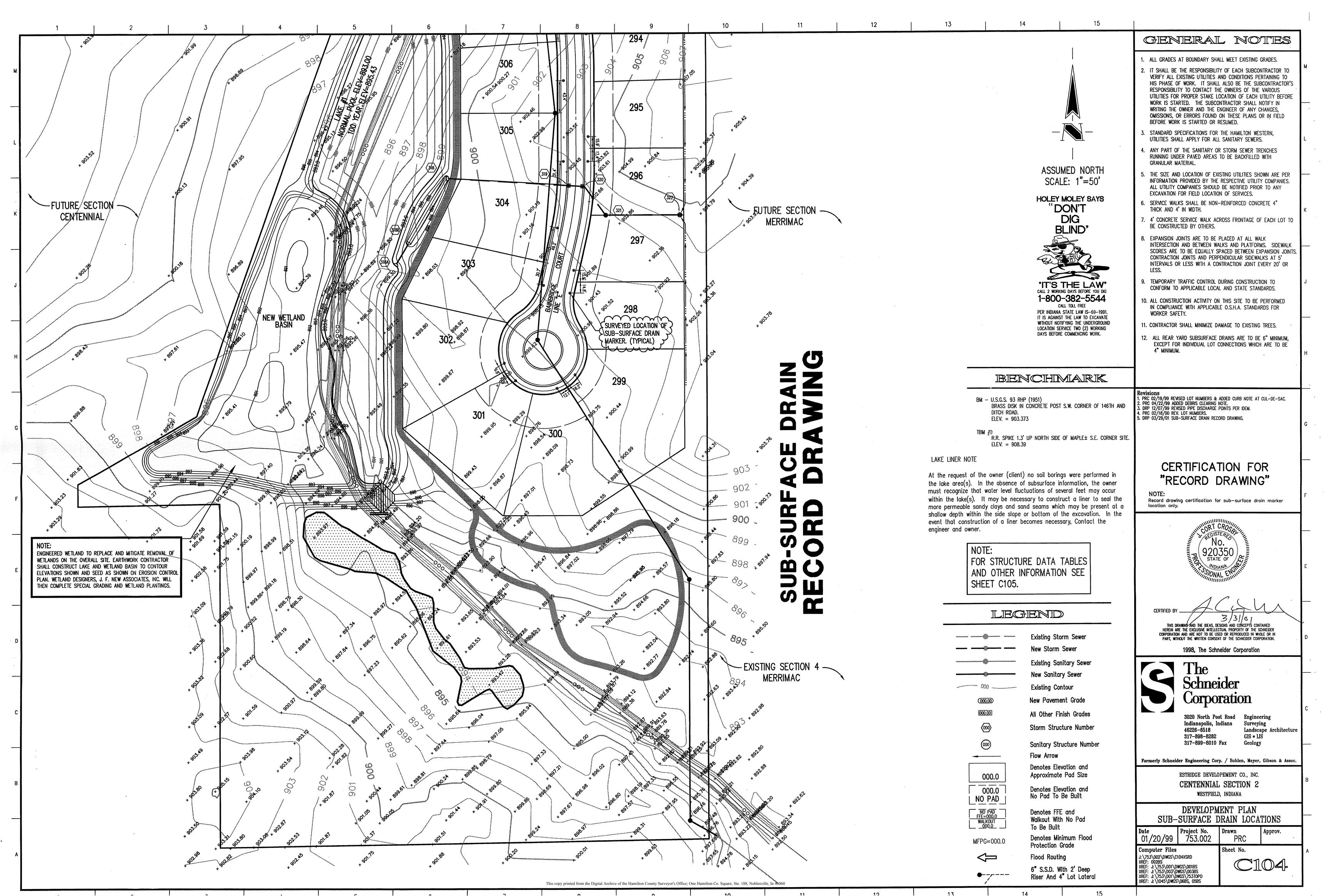


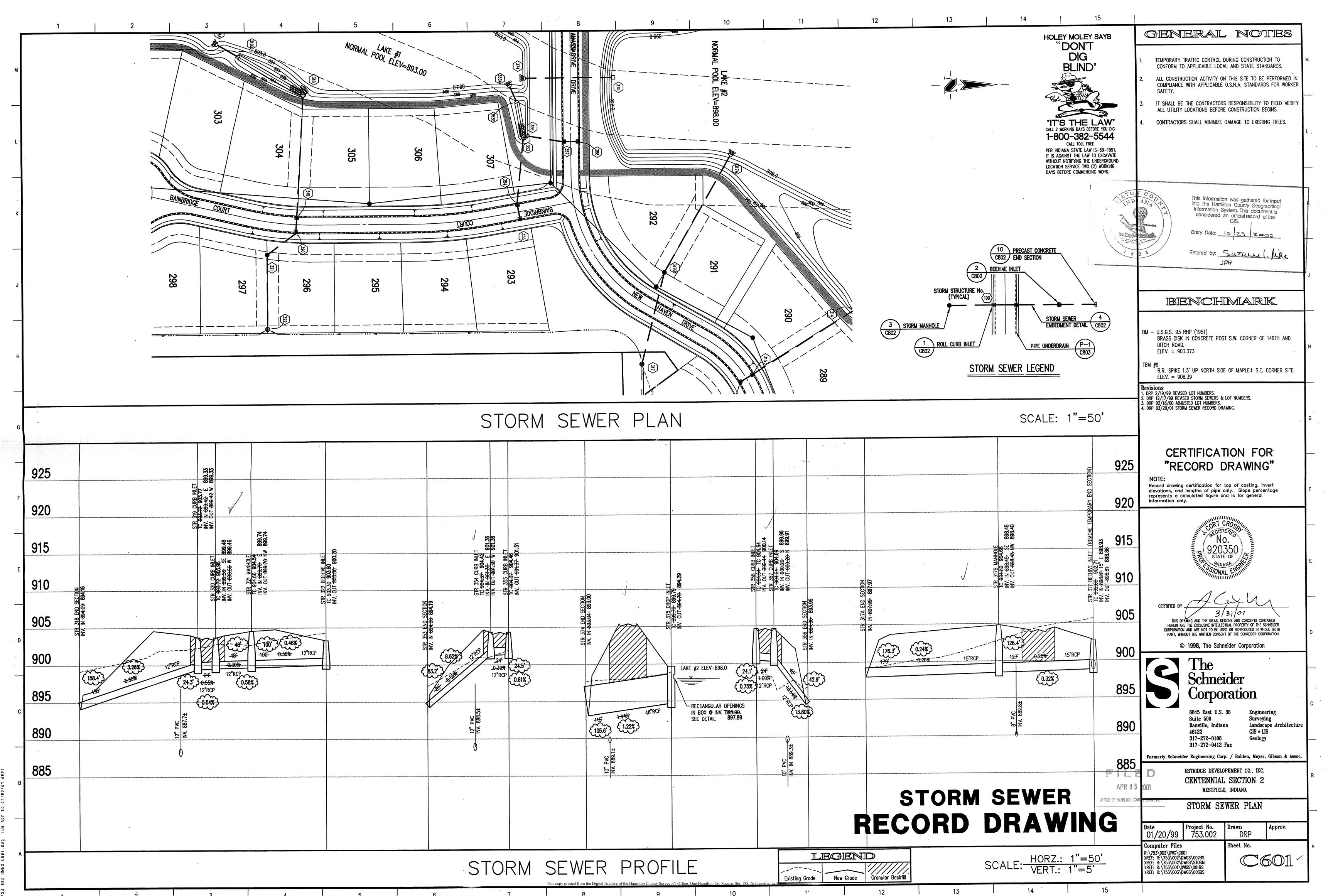
DATE CHECKED: \_\_\_\_\_

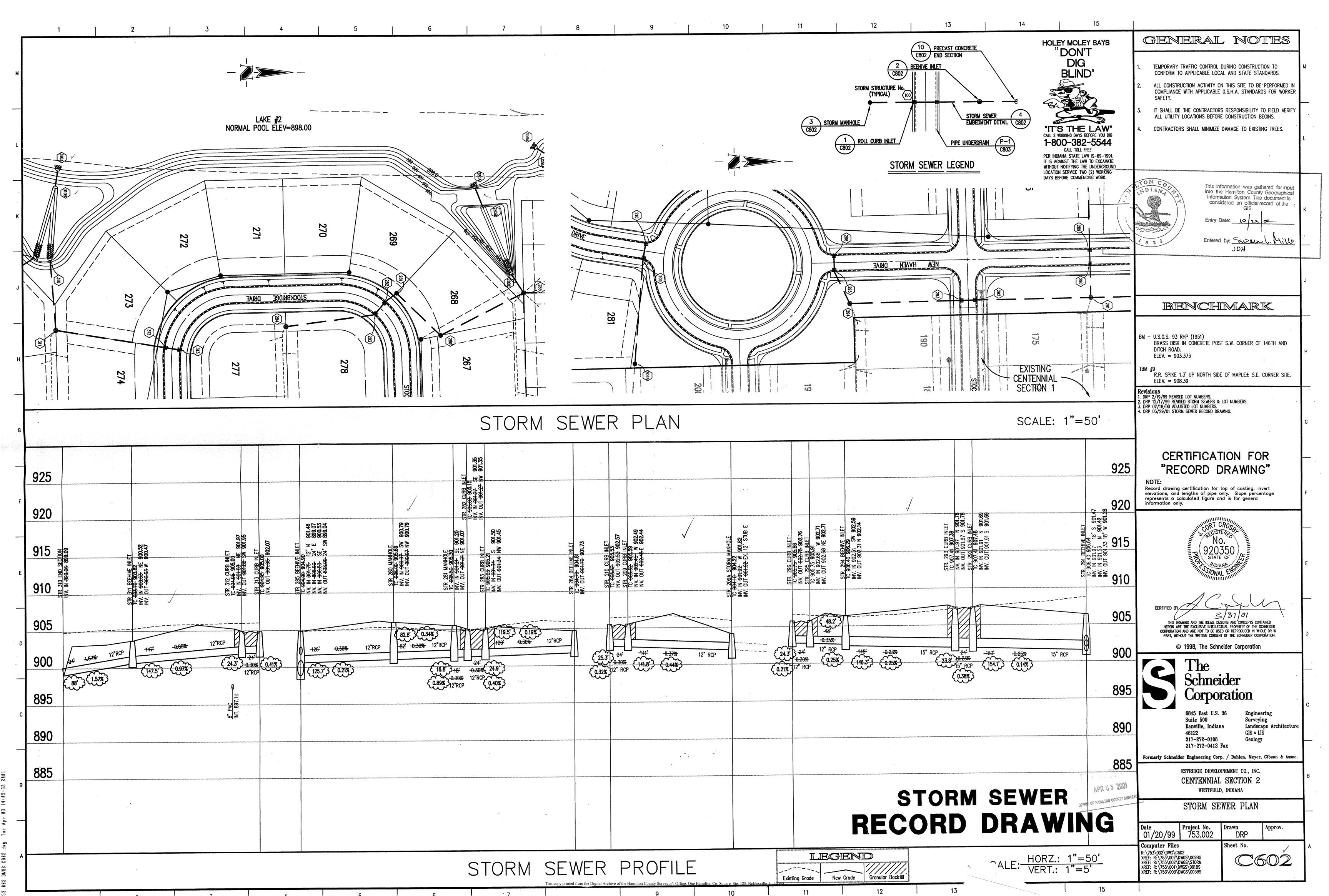


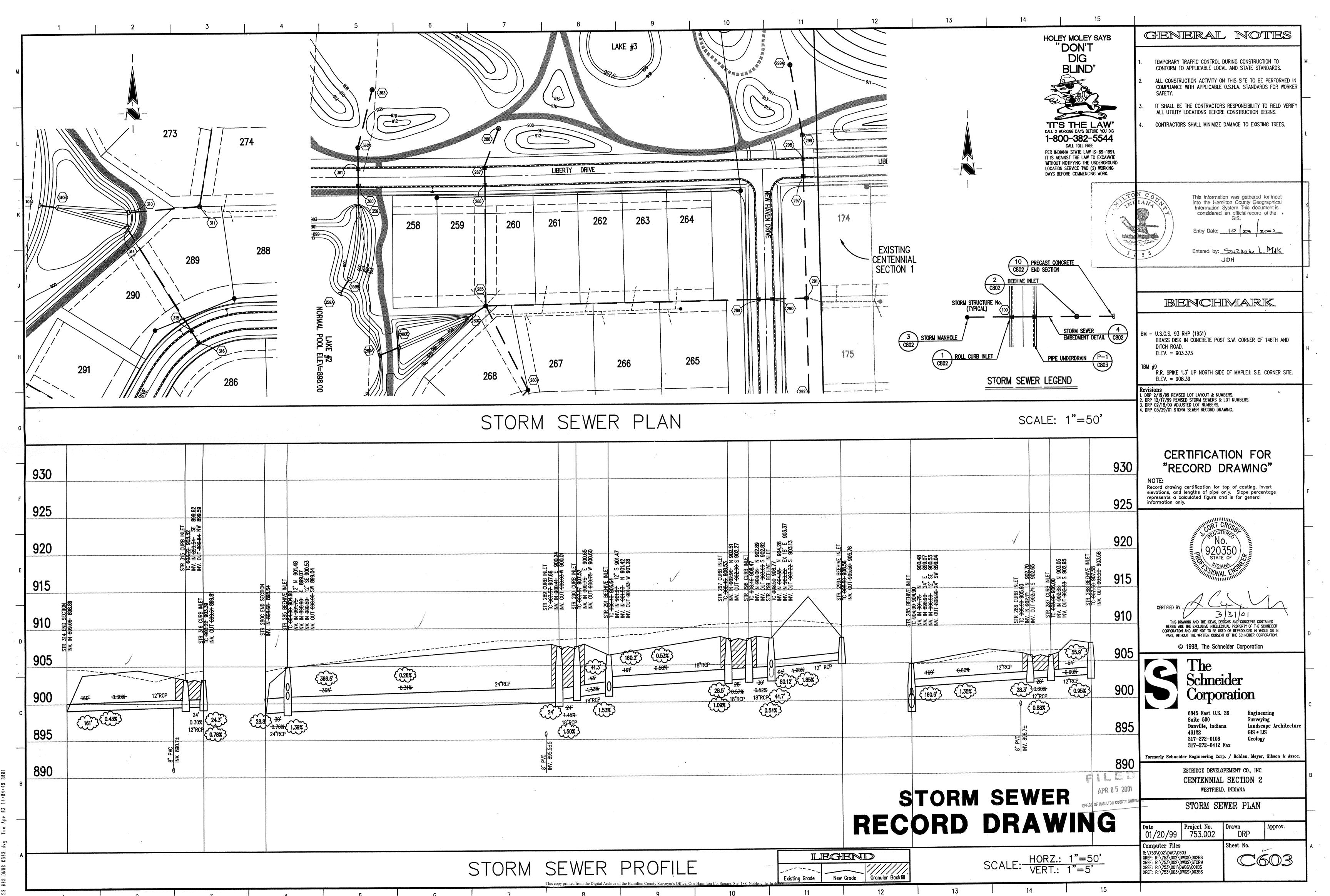


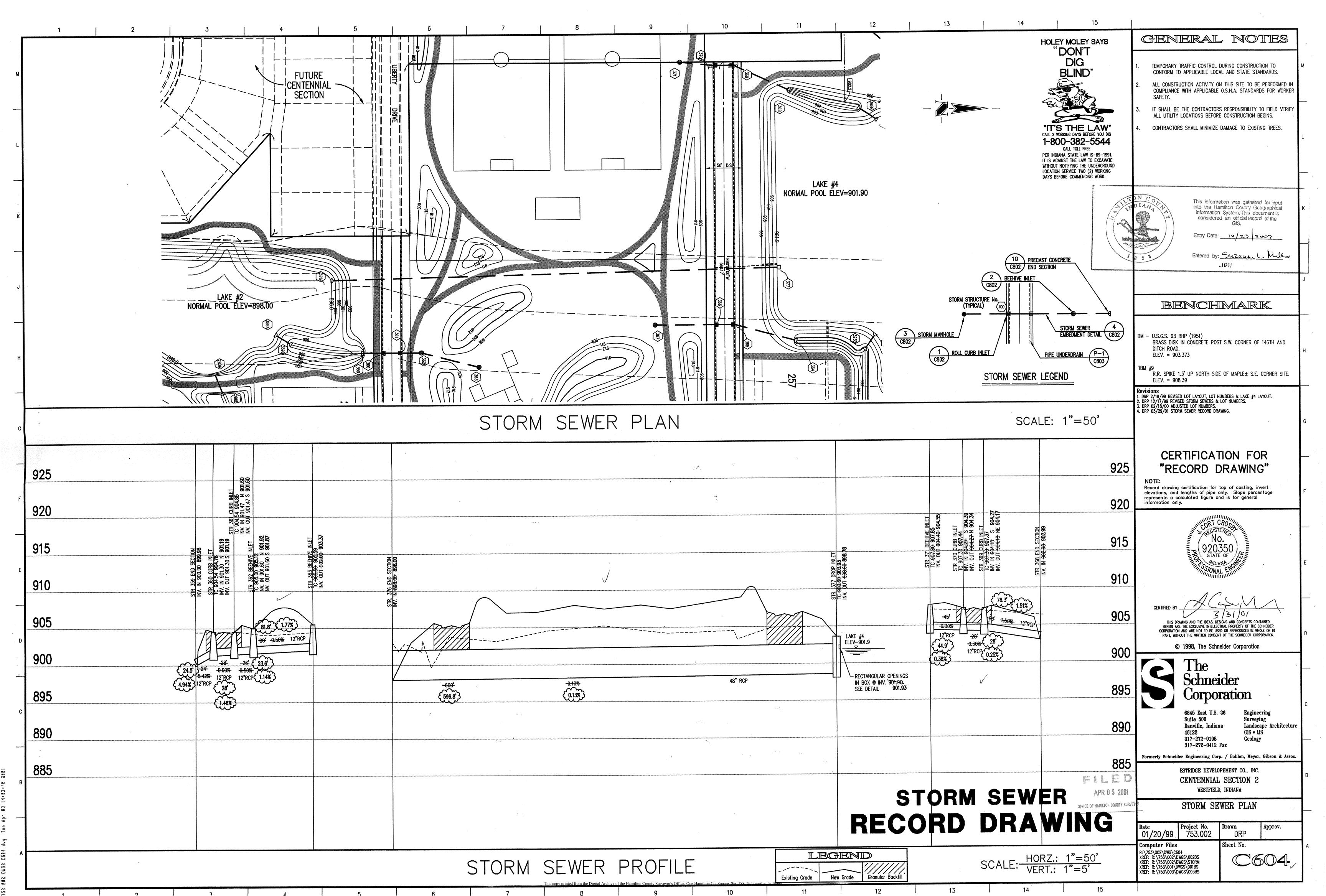


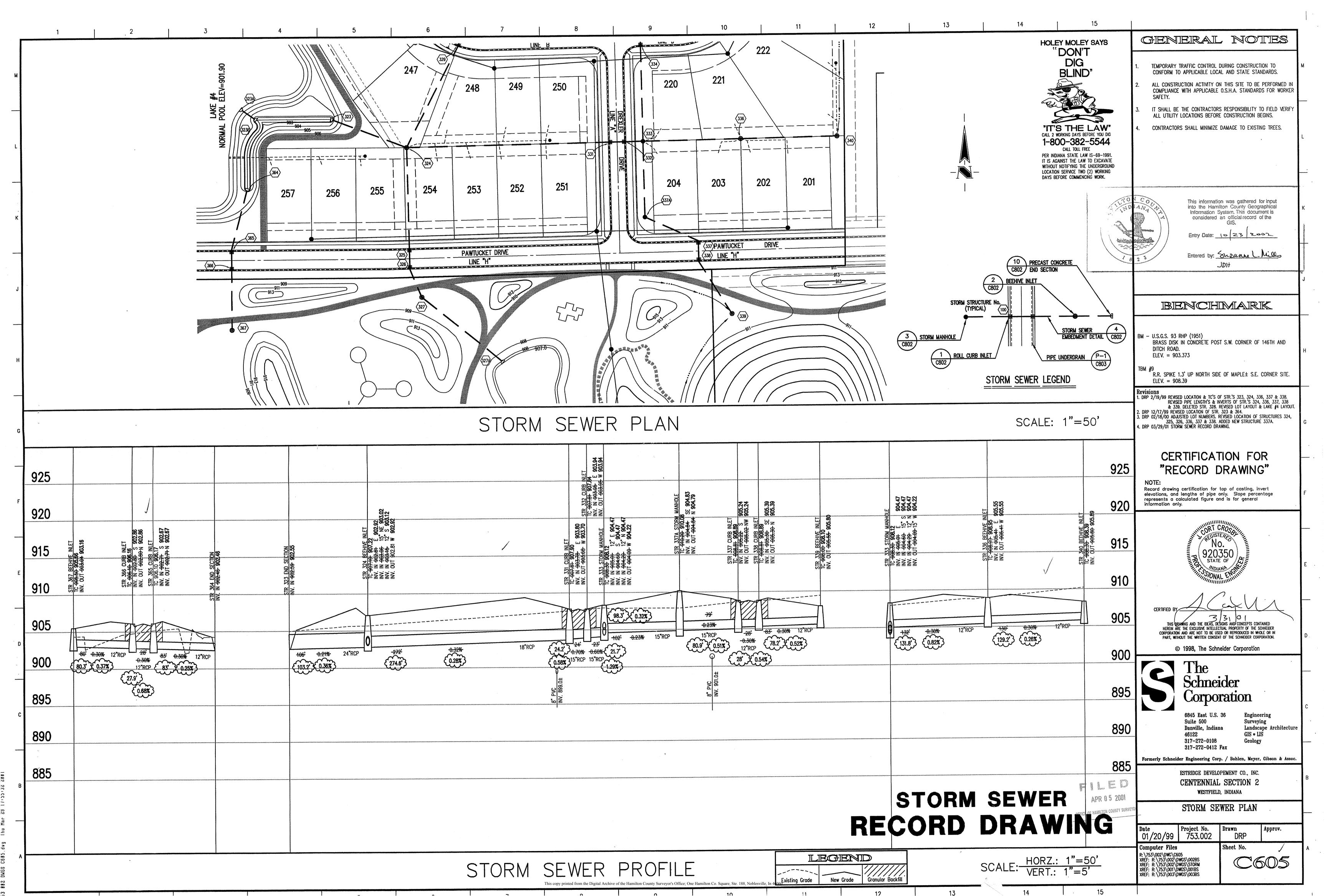


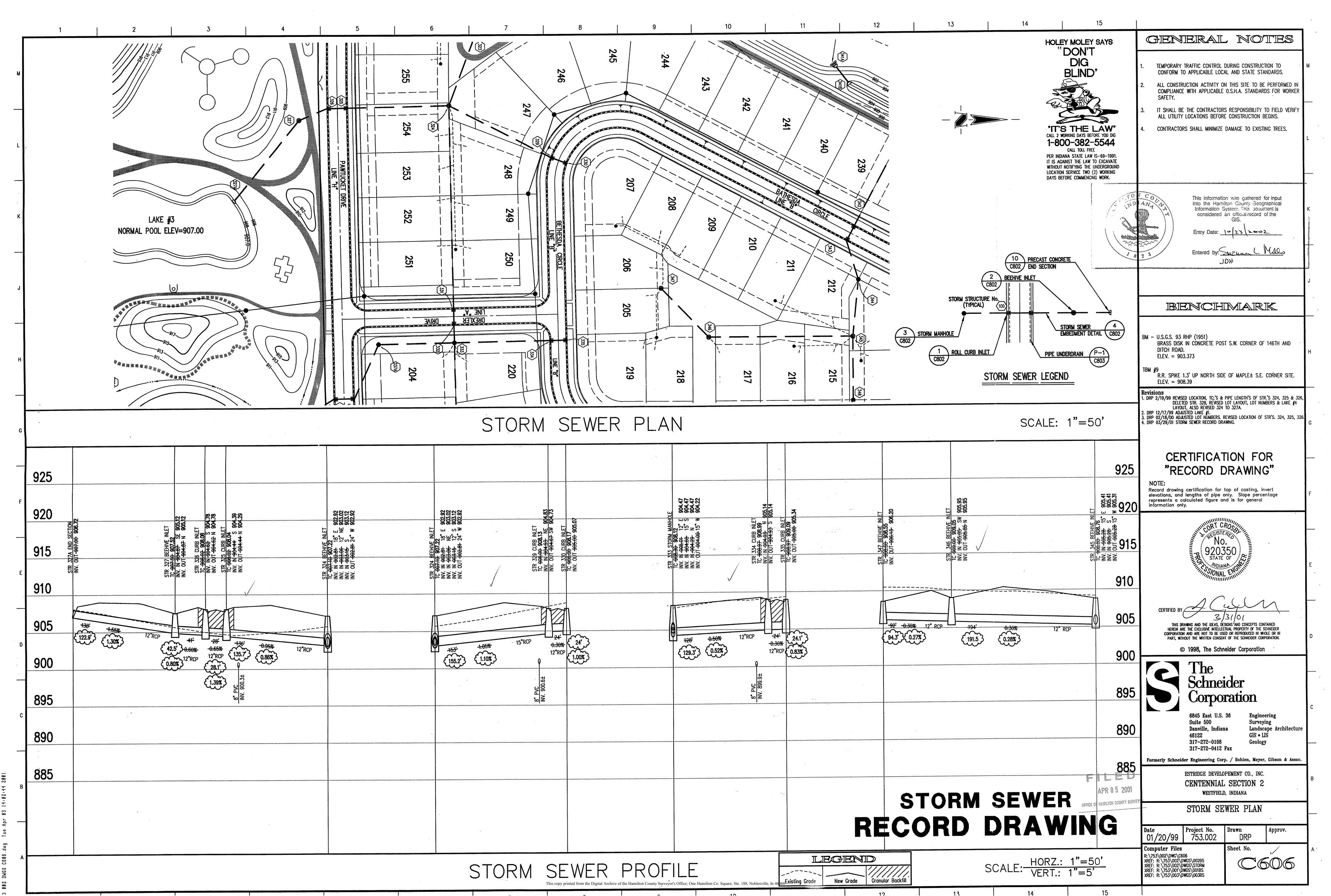


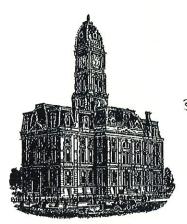














Kenton C. Ward, CFM Surveyor of Hamilton County Phone (317) 776-8495 Fax (317) 776-9628 Suite 188 One Hamilton County Square Noblesville, Indiana 46060-2230

#### Map Correction-Field Verification

**Drain Number: 315** 

**Drain Length:** 10,901.72

Drain Name: Centennial Sec. 2

Change +/-: -619.50

Date: 12-27-2016

New Length: 10,282.22

Verified By: SLM

#### Notes & Sketch:

There was work done in 2009 by Work Orders for the outlets into the Pond in Centennial Section 2 & 3. The map correction written at that time did not separate out properly the pipe for Section 2 & 3. This map correction is being written to correct that error.

See attached sheet for pipe break down by section.

Suzanne L. Mills GIS Specialist

#### Centennial Section 2 Map Correction

Drain:

Williams Creek Drainage Area

**Engineer:** 

Schneider

Project #:

753.002

#### **Drain Removed**

| Structure: | Length: | Size: | Type:      |
|------------|---------|-------|------------|
| Sheet C101 |         |       |            |
| 341-341B   | 100     |       | Open Ditch |
| 341B-341A  | 25      | 12    | RCP        |
| 323-323B   | 210     |       | Open Ditch |
| 323A-323B  | 20      | 15    | RCP        |
| 368B-368   | 100     |       | Open Ditch |
| 36A-368B   | 25      | 12    | RCP        |
| Sheet C102 |         |       |            |
| 359-359B   | 100     |       | Open Ditch |
| 359B-359A  | 20      | 12    | RCP        |
| 500-500B   | 95      |       | Open Ditch |
| 500B-500A  | 25      | 12    | RCP        |
| 443-443B   | 95      |       | Open Ditch |
| 443B-443A  | 25.1    | 12    | RCP        |
| Sheet C103 |         |       |            |
| 353-353B   | 50      |       | Open Ditch |
| 353B-353A  | 20      | 12    | RCP        |
| 318-318B   | 100     |       | Open Ditch |
| 318B-318A  | 30      | 12    | RCP        |

#### **Drain Added**

| Structure:  | Length: | Size:  |        | Type: |
|-------------|---------|--------|--------|-------|
| Sheet C101  |         |        |        |       |
| 324 to 601  | 57      |        | 24     | RCP   |
| 603-602     | 20      |        | 12     | RCP   |
| Sheet C102  |         |        |        |       |
| 360-609     | 52      |        | 12     | RCP   |
| 501-500 605 | 47      |        | 30     | RCP   |
| 444-604     | 37      |        | 36     | RCP   |
| Sheet C103  |         | 4,4450 | Spark. |       |
| 357-606     | 9       |        | 12     | RCP   |
| 354-606     | 8       |        | 12     | RCP   |
| 606-607     | 50      |        | 12     | RCP   |

Totals:

**Drain Remove** -1040.1 Drain Added 280 Total:

-760.1

REVISED 815.5 4 196.0 -619.5

### SEC. 3

NOT Reported as Removed: 501-500 - 30" RCP: - 18.6' 444-443 - 36" PCP: - 13'

Not Reported as Removed: 360-359 - 12" RCP: - 15.5'